#### **JULY 2023**

### **SANTA FE EXPRESS**





#### VFW POST 846 NEWSLETTER

Emeritus Editor: Ray Calore Guest Editor: Jonathan Hyde

**COMMANDER's COLUMN** Principles Above Personalities

MARTIN FRIES, Commander

Comrades of Post 846, I want to wish you all a great 4<sup>th</sup> of July celebration.

The new slate of officer for 2023-2024: Commander Martin Fries, Sr Vice Commander Eric Bishop, Jr Vice Commander Josh Young, Quarter Master Larry Fries, Chaplain Lane Smith, Trustee's Tony Huddleston, Peggy Sullivan, Antonio Martinez, Adjutant and Judge Advocate Kimberly Bishop, Service Officer Antonio Martinez and Surgeon Tim Slagle.

Our next meeting is on 13 July, dinner at 6PM followed by meeting at 7pm. Our next Saturday

Breakfast will be on 15 July from 9 to 11 AM. The next Steak Night is Friday Night, 21 July, from

6PM to 8PM. Chef Comrade Larry Fries will be ready to grill your steaks just as you like them cooked.

Don't forget <u>Friday Nights</u> the post is open from 4 to 8. Dinner is provided for people who show up. *If you can help support working on Friday Nights, it is needed since this is your post and we need your support to keep it open for member to relax and hang out with each other.* 

This is your newsletter and if you have something you did please take pictures so we can show what you and our post has been doing to support Veterans. Send write up and pictures to Jonathan Hyde at jquincyh@aol.com or 913.530.0675.

Martin Fries, Commander

#### FROM YOUR AUXILIARY

DANA PFLUMM, President

Hello Sisters and Brothers, *Congratulations to Debbie Winter*, our new District 2 President for the 2023-2024 year. All of us are sure that your year will be great.

We were honored to participate in the Memorial Day Service at Johnson County Memorial Gardens at 112th and Metcalf. Four of our members attended and laid our VFW Auxiliary wreath during the service. The names of our two recently deceased members, Betty Winters and Betty Pack Malone, were read. It was a very moving and humbling service.

We also held our Buddy Poppy Drive and are deeply grateful for the generosity of our Overland Park residents, friends and neighbors. Thank you to all of our members who participated. *A great big Thank You to Hy Vee at 95th and Antioch* for allowing us to hold it at their store.

The Department Convention was held in Garden City in June. Our Auxiliary was honored to receive the **Circle of Achievement Award!** Yeah us! Congratulations to all of our members whose hard work and dedication made this happen. And to make things even better, we received several awards for our programs. I am proud to also announce that our **Buddy Poppy display took 1st place in its category** and will be heading to the National Convention in Arizona in August. Yeah us!

The <u>National Convention</u> will be July 22-27 in Phoenix. If anyone would like to go, call me at 913-391-0353 and we'll work it out. Our <u>next meeting will be Thurs.</u>, <u>July 13</u>. Remember everybody, give us your volunteer hours so we can add them to our reports in October.

May all of you have a wonderful and safe Independence Day celebration and FLY YOUR FLAGS PROUDLY!

May God Bless all of you, Pres. Dana

#### **CHAPLAIN'S CORNER...** LANE SMITH

We don't know of illnesses or hospitalizations, however, please let us know if you know of someone in need of support.

We had a good showing and great weather for the annual Memorial Day Tribute at Johnson County Memorial Gardens. Johnson County Veterans, including those of Post 846 and Auxiliary 846, were recognized. Thanks to all involved.

Infantryman's Creed: I carry America's faith and honor against her enemies.

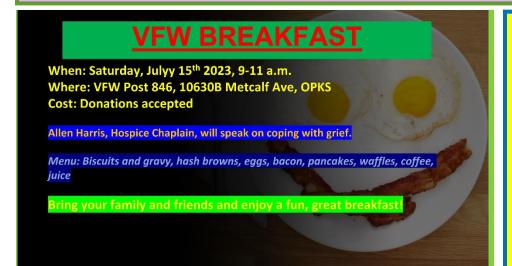
I am the King of Battle. I am what my country expects me to be.

1

#### V.A. HOSPITAL REPORT... ... Christine Anderson, Chairman

With Summer here, we continue to have clothing needs for the Vets who use Annie's Closet and other needy Vets. So, as you clean out your closets, keep our Vets in mind and bring your donations to the post. Someone who you don't know will have their needs met because of your generous gift.

Chris Anderson. 913 940 1003



VFW POST 846 MEETING 2nd Thursday July 13 @ 7 pm

An informal dinner at 6pm on meeting night. Feel free to bring a dessert!

Meetings are fun and informative.

You're involvement is the key to success!

Post 846 will be open on MEETING NIGHT (2nd Thursday) & EVERY FRIDAY 4 pm to 8 pm.

Join your fellow VFW
members in the
846 Memorial Lounge
on Fridays for
Cards, Games, Snacks,
& Camaraderie!

\* Hosts needed for 4 to 6 shifts.

Be Involved!!



Join your fellow Post and Auxiliary members for a night of Great Eats and Great Camaraderie!

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SUN	MON	TUES	WED	THURS	FRI	SAT
2	3	4 YULY	5  NEW 6:30 pm PTSD & VA Benefits class @ VFW Post 846	6	7 10:00 Veteran's Breakfast – Village Inn [ 5800 Broadmoor Mission KS 66202] 4-8 pm POST OPEN	8
9	10	6:30 pm PTSD Class [9550 Pflumm Rd, Lenexa KS 66215]	12  **SEW* 6:30 pm PTSD & VA Benefits class @ VFW Post 846	5 p Auxiliary Meeting 6 p Comdr Dinner 7p Post 846 meeting	10:00 Veteran's Breakfast – Village Inn 4-8 pm POST OPEN	Breakfast 9 – 11 Speaker: Alan Harris [Veteran & Professional Counselor] 'Coping with Grief'
16	17	6:30 pm PTSD Class [9550 Pflumm Rd, Lenexa KS 66215]	19  NEW 6:30 pm PTSD & VA Benefits class @ VFW Post 846	20	2   10:00 Veteran's Breakfast – Village Inn STEAK NIGHT 6 to 7 pm [RSVP by 7/13] 4-8 pm POST OPEN	22
23	24	25 6:30 pm PTSD Class [9550 Pflumm Rd, Lenexa KS 66215]	26  VEW  6:30 pm PTSD &  VA Benefits class  @ VFW Post 846	27	28 10:00 Veteran's Breakfast – Village Inn 4-8 pm POST OPEN	29
30	31					

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Editor: Jonathan Hyde <u>jquincyh@aol.com</u> 913.530.0675

#### \* \* \* \* \* NEW PROGRAM STARTING IN JULY \* \* \* \* \*

Brothers and Sisters,

## Starting on Wednesday, July 5, 2023, I will be teaching a weekly class on Getting Your VA Benefits for PTSD.

Not sure you have Post Traumatic Stress? Why not attend and check out the class.

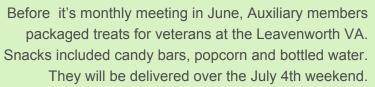
It is a FAMILY issue — SO SPOUSES ARE WELCOME.

Class will be from 1830 hrs. (6:30 pm) and lasts about 90 minutes plus time for questions.

Handouts will be available. I will open the post at 1800 hrs. and if no one shows up I will lock up at 1900 hrs. Call me at 913-271-1832 if you have any questions. See you on the 5<sup>th</sup>.

Mike Martin











## **Buddy Poppies**



Over Memorial Day the combined efforts of Auxiliary and Post members brought in almost \$2,500 to support VFW veterans support programs.

Thank You to the Hy-Vee's at 95th and Antioch, Overland Park and 151st & Blackbob, Olathe, and to the community for your support..



## HERE IS YOUR OPPORTUNITY TO JOIN US AT VFW POST 846... APPLICATION — For questions about eligibility, contact svcmdr@vfwpost846ks.org

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Questions? Please call (913) 735-3125

Here is your opportunity to participate in POST 846 as a member of the Auxiliary.

If you have questions about the Application or your Eligibility contact the Post.

# VFW AUXILIARY MEMBERSHIP / MEMBER TRANSFER APPLICATION ruited/Recommended by: Recruiter Member ID

ecruited/Recommended by:	Recruiter Member ID			
uxiliary No. City State	Member ID (If already a member)			
Annual Membership Life Membership				
Rejoin Membership Rejoined Previous Member ID No.	Previous Auxiliary			
Member at Large in Department of Member	er at Large - VFW Auxiliary National Headqua	arters		
THESE FIELDS REQUIRED				
Name	Date of Birth			
Address	Male	Female		
City	State	ZIP		
Phone	ail			
Relationship to Eligible Veteran*  LIFE MEMBER TRANSFER Previous Auxiliary  ANNUAL TRANSFER Previous Auxiliary  ANNUAL TRANSFER CONVERTING TO LIFE (Fill out Life Membersh THESE FIELDS REQUIRED NON-AFFILIATED (*Veteran is not a member of the VFW Post affiliated with the Relationship to Eligible Veteran*		ring		
Name of campaign ribbons or medals:				
Dates of Service: to	Location:			
Dates of Service.	Education.			
Investigating Committee Signatures				
1 X	3 X			
Per Section 102 of the National Bylaws. Rejected Accepted	Meeting Date Obligated Da	ate		
LIFE MEMBERSHIP ONLY Check here if this is a gift.  Credit cards may NOT be used for initial payment of Annual Dues.  Cash Check Visa MasterCard Discover AMEX  Life Membership Fee  Name on credit card	LIFE MEMBERSHIP ONLY  ACH (Bank withdrawl)  Name of Bank  Bank Routing No.	LIFE MEMBERSHIP FEES Life Membership fees are not refundable. Attained age by 12/31 of year		
	Dank Rodding No.	applying for Life Membership.		
Billing address for card  City State ZIP	Account No.	Through 20 \$253 21-25 \$242		
Credit Card No.		26-30 \$230 31-35 \$219		
CVV Code Exp. Date	Attach voided check HERE.	36-40 \$213 41-45 \$201		
Signature X Date	(Required)	41-45 \$201 46-50 \$196 51-55 \$184 56-60 \$173		
BLIGATION In the presence of Almighty God and the members of this organization to cord, solemnly promise that I will never wrong or defraud this organization nor a member were to prevent it. I will never propose for membership any person not eligible, according ill be faithful to the United States of America, obedient to the laws and loyal to the Flag. asse in any way, I will consider this obligation as binding outside of the organization as the test that I am at least 16 years of age. I further state that I believe in God. I pledge to comply way for the United States Auxiliary. I attest I am not eligible for membership in the VFW. I further my knowledge, including my stated relationship to the Veteran.	er thereof nor permit either to be wronged if in my to our Bylaws. I further state that I believe in God. Should my membership with this organization hough I had remained a member. I do so promise. with the National Bylaws of the Veterans of Foreign	61-65 \$161 66-70 \$150 71-75 \$132 76-80 \$109 81-85 \$86 86-90 \$69 91 and over \$58		
	Must be signed by all members.) Date			