

JUNE 2023

SANTA FE EXPRESS

VFW POST 846 NEWSLETTER

Emeritus Editor: Ray Calore Guest Editor: Jonathan Hyde



COMMANDER's COLUMN *Principles Above Personalities* MARTIN FRIES, Commander

Comrades of Post 846, We represented our post well for Memorial Day. Our post was represented at Wyandotte Lake Memorial Day and Johnson County Memorial Garden. We also had members out at two HyVee groceries stores giving away Poppies and flags. Collection amounts next month.

The new slate of officer for 2023-2024, Commander Martin Fries, Sr Vice Commander Eric Bishop, Jr Vice Commander Josh Young, Quarter Master Larry Fries, Chaplain Lane Smith, Trustee's Tony Huddleston, Peggy Sullivan, Antonio Martinez, Adjutant and Judge Advocate Kimberly Bishop, Service Officer Antonio Martinez and Surgeon Tim Slagle. The new slate of officers will assume their role in June 2023.

Our next **Saturday Breakfast** will be on 10 June from 9 to 11 AM. The next **Steak Night** Friday Night is 16 June from 6PM to 8PM. Our Chef Comrade Larry Fries will be ready to cook your steak, your way.

Our next Meeting is on 8 June, dinner at 6PM followed by meeting at 7pm.

Don't forget about Friday Nights the post is open from 4 to 8 dinner is provided for people who show up. *If you can help support working on Friday Nights, it is needed since this is your post and we need your support to keep it open for member to relax and hang out with each other. This is your newsletter and if you have something you did please send pictures and write up to so we can show what you and our post has been doing to support Veterans. Please contact Hyde at jquincyh@aol.com or call him at 913.530.0675.*

Martin Fries, Commander

FROM YOUR AUXILIARY

DANA PFLUMM, President

Brothers and Sisters:

846 Auxiliary Officers for 2023-2024

The June meeting has been changed to Tuesday, June 13th, @ 4:30 pm. Come early at 3:30 to help with a VA Hospital activity.

President – Dana Pflumm
Senior Vice – Laura Gulley
Junior Vice – Joy Winter
Treasurer – Christine Anderson
Chaplain – Debbie Winter
Conductress – Sheryl Gulley
Guard – Joy Roth
Trustee #3 – Debbie Winter
Trustee #1 – Laura Gulley

Also, this month the Department Convention is June 9-11 in Garden City. Several members will be attending.

The Memorial Day Ceremony was again hosted by Johnson County Memorial Gardens. Auxiliary members Betty Pack Malone and Betty Winters were among those recognized that passed away this year.

We are also pleased to report that two of our members received 750 Hour Volunteer Pins from the VA. Christine Anderson and Sheryl Gulley were both recognized for their volunteer service.

May God Bless You and Yours. President Dana

CHAPLAIN'S CORNER... LANE SMITH

We don't know of illnesses or hospitalizations, however, please let us know if you know of someone in need of support.

We had a good showing and great weather for the annual Memorial Day Tribute at Johnson County Memorial Gardens. Johnson County Veterans, including those of Post 846 and Auxiliary 846, were recognized.

Infantryman's Creed: I carry America's faith and honor against her enemies.

I am the King of Battle. I am what my country expects me to be.

I

V.A. HOSPITAL REPORT... Christine Anderson, Chairman

With Summer here, we continue to have clothing needs for the Vets who use Annie's Closet and other needy Vets. So, as you clean out your closets, keep our Vets in mind and bring your donations to the post. Someone who you don't know will have their needs met because of your generous gift.

Chris Anderson. 913 940 1003

VFW BREAKFAST

When: Saturday, June 10th, 2023, 9-11 a.m.

Where: VFW Post 846, 10630B Metcalf Ave, OPKS

Cost: Donations accepted

Our very own, Mike Martin is our speaker. Mike will be discussing POW/MIA accounts.

Menu: Biscuits and gravy, hash browns, eggs, bacon, pancakes, waffles, coffee, juice

Bring your family and friends and enjoy a fun, great breakfast!

VFW POST 846 MEETING 2nd Thursday June 8 @ 7 pm

*An informal dinner at 6pm
on meeting night. Feel free
to bring a dessert!
Meetings are fun and
informative.*

*You're involvement is the
key to success!*

REMINDER

Post 846 Auxiliary

Meeting Date Changed!

Tuesday

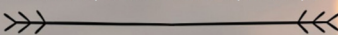
June 13, 2023

At the Post.

**3:30 pm To work on a VA
hospital activity**

**4:30 pm General
Membership Meeting**

Third Friday of Each Month 6 pm to 7 pm



June 16, 2023

Only
\$15

STEAK NIGHT

SERVED WITH VEGETABLE/ SALAD/ DESSERT AND DRINK



Reservations required. Call 913-735-3127 or email vfwpost846opks@gmail.com to reserve your spot!

*Join your fellow Post and Auxiliary members for a night of
Great Eats and Great Camaraderie!*

VFW 846

JUNE 2023

vfwpost846opks@gmail.com

SUN	MON	TUES	WED	THURS	FRI	SAT
				1	2 10:00 Veteran's Breakfast – [Village Inn 5800 Broadmoor Mission KS 66202] 4-8 pm POST OPEN	3
4	5	6 6:30 pm PTSD Class [9550 Pflumm Rd, Lenexa KS 66215]	7	8 VFW Post 846 6 p Comdr Dinner 7p Post 846 meeting [Note: Aux Mtng Changed to Tuesday June 13]	9 10:00 Veteran's Breakfast – Village Inn 5800 Broadmoor Mission KS 66202 4-8 pm POST OPEN	10 Breakfast 9 - 11 Auxiliary Department Convention in Garden City June 9-11
11	12	13 <u>Post 846 Auxiliary meeting</u> <u>3:30 pm Hospital Activity</u> <u>4:30 – Meeting</u> 6:30 pm PTSD Class [9550 Pflumm Rd, Lenexa KS]	14	15	16 10:00 Veteran's Breakfast – Village Inn STEAK NIGHT <u>6 to 7 pm</u> [RSVP by 4/13] 4-8 pm POST OPEN	17
18	19	20 6:30 pm PTSD Class [9550 Pflumm Rd, Lenexa KS 66215]	21	22	23 10:00 Veteran's Breakfast – Village Inn 4-8 pm POST OPEN	24
25	26	27 6:30 pm PTSD Class [9550 Pflumm Rd, Lenexa KS 66215]	28	29	30 10:00 Veteran's Breakfast – Village Inn 4-8 pm POST OPEN	

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<https://www.facebook.com/VFW846><https://www.facebook.com/vfwauxiliarypost846>Post 846 e-mail address: vfwpost846opks@gmail.comEditor: Jonathan Hyde jquincyh@aol.com 913.530.0675

**Post 846 will be open
on MEETING NIGHT
(2nd Thursday)
&
EVERY FRIDAY
4 pm to 8 pm.**

*Join your fellow VFW
members in the
846 Memorial Lounge
on Fridays for Cards, Games, Snacks,
& Camaraderie!*

** Hosts needed for 4 to 6*

2023 Memorial Day



HERE IS YOUR OPPORTUNITY TO JOIN US AT VFW POST 846...
APPLICATION — For questions about eligibility, contact svcmdr@vfwpost846ks.org

VFW MEMBERSHIP APPLICATION vfw 01/14

NAME: FIRST _____ MIDDLE _____ LAST _____ FMAFI _____ DATE OF BIRTH _____

ADDRESS _____ HOME OF RECORD _____ PHONE _____ GENDER: (M) (F) _____

ZIP _____ STATE _____ CITY _____ COUNTRY _____ SSN (optional) _____

BRANCH OF SERVICE: ☐ ARMY ☐ NAVY ☐ AIR FORCE ☐ MARINES ☐ COAST GUARD

DATES OF SERVICE: _____

QUALIFYING FOREIGN SERVICE

☐ WORLD WAR II ☐ DESERT SHIELD/STORM
☐ OCCUPATION SERVICE ☐ BOSNIA/KOSOVO
☐ KOREAN SERVICE (1950-1954) ☐ GLOBAL WAR ON TERRORISM EXPEDITIONARY
☐ KOREA DUTY (1955 - present) ☐ AFGHANISTAN (2001-present)
☐ VIETNAM SERVICE ☐ IRAQ (2003-2011)
☐ EXPEDITIONARY OPERATIONS ☐ SSBN DETERRENT PATROL INSIGNIA
☐ HOSTILE FIRE/IMMINENT DANGER PAY

MEMBERSHIP TYPE (choose one)

☐ **ANNUAL MEMBER**
 Payment Authorization: You may pay by check or credit card. For payments by check, you will receive a yearly statement by mail. For credit card payments, please complete the following:
☐ I authorize the VFW to automatically charge my account \$ _____ on a yearly basis to pay my Annual membership dues.
☐ I authorize the VFW to charge my account a one-time payment of \$ _____

☐ **LIFE MEMBER**
☐ I authorize the VFW to charge my account for a one-time payment of \$ _____

☐ **LIFE MEMBER INSTALLMENT PLAN**
☐ I authorize the VFW to automatically charge my account \$ _____ to be paid in 11 monthly installment payments after my initial payment of \$45.00.
☐ I authorize the VFW to charge the \$45.00 initial payment and I understand that I will be billed for the remaining 11 monthly installment payments.

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.
 Please see reverse for terms and conditions of Automatic Payment and Installment Life Plans.

RECRUITER INFORMATION

☐ NEW Post No. _____ ☐ FORMER MEMBER ID No. _____

☐ TRANSFER From Post No. _____ to Post No. _____
 Recruiter (please print) _____

QUARTERMASTER: _____

NATIONAL COPY ☐ AMEX ☐ DISCOVER ☐ VISA ☐ MASTERCARD ☐

Exp. Date: ____/____/____ AMOUNT: \$ _____

SIGNATURE: _____

TEMPORARY RECEIPT

Received from: _____ Post No.: _____ City and State: _____

Received By: _____ (circle one) CASH CHECK VISA MASTERCARD DISCOVER AMEX

Membership Application - Veterans of Foreign Wars of the U.S.

Date: _____

The Review Committee has performed its duties and recommends _____ approval _____ rejection. (signatures of Committee members below)

Committee member _____ Committee Member _____ Committee Member _____ Date _____

PLEASE SEPARATE FORMS BEFORE SIGNING

DUES PAID: _____ ADMISSION FEE PAID: _____ DATE: _____ Received by: _____

VFW PLEDGE

I do, of my own free will and accord, solemnly promise and declare that:
 I will bear true allegiance -- to the Constitution of the United States of America -- and I will always be loyal thereto.
 I do further solemnly promise and declare -- that I will comply with the Congressional Charter -- By-Laws and Ritual of this order -- and that I will always be loyal thereto -- that I will never wrong or defraud this organization -- nor a member thereof -- nor permit any wrong to be done to either -- if it is in my power to prevent it.
 I will never propose for membership -- any person not eligible -- nor one whom I know to be unworthy.
 I will never make known to anyone -- not authorized to receive it -- any of the work of this order.
 Should my affiliation -- with the Veterans of Foreign Wars of the United States -- cease in any way -- I will consider this pledge -- as binding outside of the order -- as though I had remained a member of same.
 All this I promise and pledge -- upon the honor of a true comrade -- and a citizen of our great republic.

CERTIFICATION (See Sec. 104 By-Laws)

I attest that I am a citizen or national of the United States, that my Campaign Service was honorable, that I have never subsequently been discharged from military service under dishonorable conditions. I also certify that (1) I am entitled to a campaign ribbon or medal authorized by the U.S. Government based on my overseas service or; (2) I have served overseas in Korea or; I have received Imminent Danger or Hostile Fire Pay. I further give authority to the Veterans of Foreign Wars to verify honorable overseas service entitling me to membership.

DATE: _____

SIGNATURE: _____

\$1.95 of your membership dues goes towards your VFW magazine subscription.

**Thank You for your
 Membership and Support of
 SANTA FE TRAIL POST 846
 VETERANS of FOREIGN WARS
 Please stay involved
 AND WE'LL SEE YOU SOON !**

Questions? Please call (913) 735-3125 0636-3127

Here is your opportunity to participate in POST 846 as a member of the Auxiliary.

If you have questions about the Application or your Eligibility contact the Post.

VFW AUXILIARY MEMBERSHIP / MEMBER TRANSFER APPLICATION

Recruited/Recommended by: _____ Recruiter Member ID _____
Auxiliary No. _____ City _____ State _____ Member ID (If already a member) _____
☐ Annual Membership ☐ Life Membership
☐ Rejoin Membership Rejoined Previous Member ID No. _____ Previous Auxiliary _____
☐ Member at Large in Department of _____ ☐ Member at Large - VFW Auxiliary National Headquarters

THESE FIELDS REQUIRED

Name _____ Date of Birth _____
Address _____ ☐ Male ☐ Female
City _____ State _____ ZIP _____
Phone _____ Email _____

☐ **POST-AFFILIATED** (*Must be a member to the VFW Post affiliated with the Auxiliary to which you are applying.)
Relationship _____ to Eligible Veteran* _____ VFW Membership ID _____
☐ **LIFE MEMBER TRANSFER** Previous Auxiliary _____
☐ **ANNUAL TRANSFER** Previous Auxiliary _____ ☐ Paying ☐ Nonpaying
☐ **ANNUAL TRANSFER CONVERTING TO LIFE** (Fill out Life Membership information below.) Previous Auxiliary _____

THESE FIELDS REQUIRED

☐ **NON-AFFILIATED** (*Veteran is not a member of the VFW Post affiliated with the Auxiliary to which you are applying.)
Relationship _____ to Eligible Veteran* _____ VFW Post (If applicable) _____
Name of campaign ribbons or medals: _____
Dates of Service: _____ to _____ Location: _____

Investigating Committee Signatures

1 X _____ 2 X _____ 3 X _____
Per Section 102 of the National Bylaws. ☐ Rejected ☐ Accepted Meeting Date _____ Obligated Date _____

LIFE MEMBERSHIP ONLY ☐ Check here if this is a gift.
Credit cards may **NOT** be used for initial payment of Annual Dues.
☐ Cash ☐ Check ☐ Visa ☐ MasterCard ☐ Discover ☐ AMEX
Life Membership Fee _____
Name on credit card _____
Billing address for card _____
City _____ State _____ ZIP _____
Credit Card No. _____
CVV Code _____ Exp. Date _____
Signature X _____ Date _____

LIFE MEMBERSHIP ONLY

☐ ACH (Bank withdrawal)
Name of Bank _____
Bank Routing No. _____
Account No. _____
Attach voided check HERE.
(Required)

LIFE MEMBERSHIP FEES

Life Membership fees are not refundable.
Attained age by 12/31 of year applying for Life Membership.
Through 20 \$253
21-25 \$242
26-30 \$230
31-35 \$219
36-40 \$213
41-45 \$201
46-50 \$196
51-55 \$184
56-60 \$173
61-65 \$161
66-70 \$150
71-75 \$132
76-80 \$109
81-85 \$86
86-90 \$69
91 and over \$58

OBLIGATION In the presence of Almighty God and the members of this organization here assembled, I do of my own free will and accord, solemnly promise that I will never wrong or defraud this organization nor a member thereof nor permit either to be wronged if in my power to prevent it. I will never propose for membership any person not eligible, according to our Bylaws. I further state that I believe in God. I will be faithful to the United States of America, obedient to the laws and loyal to the Flag. Should my membership with this organization cease in any way, I will consider this obligation as binding outside of the organization as though I had remained a member. I do so promise.
I attest that I am at least 16 years of age. I further state that I believe in God. I pledge to comply with the National Bylaws of the Veterans of Foreign Wars of the United States Auxiliary. I attest I am not eligible for membership in the VFW. I further attest that the above is true and correct to the best of my knowledge, including my stated relationship to the Veteran.

Signature X _____ (Must be signed by all members.) Date _____