

OCTOBER 2022

SANTA FE EXPRESS



VFW POST 846 NEWSLETTER

Emeritus Editor: Ray Calore Guest Editor: Jonathan Hyde

COMMANDER's COLUMN *Principles Above Personalities*

MARTIN FRIES, Commander

Comrades of Post 846, We had our first official Steak night 16 SEP and had 18 people show up for some good food and fun for several hours. **Our next STEAK and POKER night will be on Friday 21 OCT from 4 to 8 PM.** Chef, Comrade Larry Fries will be the Chef that night be sure to order your steak by our meeting night since we need to buy the steaks, baked potato's salad and dessert. Cost for a full steak meal is \$15.00 just think where can you get a good steak dinner for that price plus have some fun playing cards. [Note: Steak Night was inadvertently left off the calendar... apologies of the editor.]

Our next meeting is on 13 OCT, dinner at 6PM followed by meeting at 7pm. We will be hosting our next Guest Speaker from the Country of Taiwan, MAJ Hugh Yang. We need to show support and please let's fill the seat up. Remember, Friday 14 OCT we will going to the Eisenhower Vigil in Abilene Kansas. We will have a carpool going to the Vigil. The District Times will be 5-7 PM. We will be having our monthly breakfast starting at 9:00 to 11:00 on 15 OCT with Comrade Larry Fries as the guest speaker. If you can help support working on Friday Nights, it is needed since this is your post and we need your support to keep it open for members to relax and hang out with each other.

FROM YOUR AUXILIARY

DANA PFLUMM, President

Greetings Sisters and Brothers. This month our meeting is on Thursday, October 13 at 5 p.m. Come join us as begin to plan festive holiday events for our veterans and their families. We also invite you to stay and enjoy the fellowship of the Commander's Dinner at 6 p.m.

The Auxiliary is proud to have maintained our membership at the 100% level from the previous year. Going forward, we are still trying to increase our membership and the active involvement of current members. The VFW Auxiliary Application form is on the last page of the newsletter. Please feel free to pass it on to people who might be interested.

Perhaps most importantly, this month is the **Eisenhower Vigil** in Abilene. It will be on Friday, October 14 and our District has been assigned to the 5 to 7 pm time slot. I encourage all of you to attend this solemn event in honor of President Eisenhower, 34th President of the United States and 5-star General of the United States Army. It is quite an honor. Please contact the Post for more details.

May God bless you and yours.... President Dana.

CHAPLAIN'S CORNER... LANE SMITH

Do you know a member who is in ill health or hospitalized? If so, please report this to the Chaplain or Post so we can offer support..

Infantryman's Creed: I carry America's faith and honor against her enemies. I am the King of Battle. I am what my country expects me to be.

V.A. HOSPITAL REPORT... Christine Anderson, Chairman

As Fall approaches the need for coats and gloves for the Vets who use Annie's Closet and other needy Vets increases significantly. So, as you clean out your closets, keep our Vets in mind and bring your donations to the post. Someone who you don't know will be warm because of your generous gift.

Chris Anderson. 913 940 1003



VFW BREAKFAST

When: Saturday, October 13th, 9-11 a.m.
Where: VFW Post 846, 10630B Metcalf Ave, OPKS
Cost: Donations accepted

Our Quartermaster, Larry Fries, is our speaker. Come listen to Larry's story of his time in the Army and in Vietnam.

Menu: Biscuits and gravy, hash browns, eggs, bacon, pancakes, waffles, coffee, juice

Bring your family and friends and enjoy a fun, great breakfast!



VFW POST 846 MEETING
2nd Thursday October 13 @ 7 pm
10630-B Metcalf Lane
(Next to Hooters, underneath the BIG BRIGHT VFW SIGN.)
An informal dinner at 6pm on meeting night. Feel free to bring a dessert! Meetings are fun and informative.

VFW **846** **HOURS**

Our Post will be open on MEETING NIGHT (2nd Thursday)

SATURDAY BREAKFAST (2nd Saturday) - 9 to 11 am

and EVERY FRIDAY — 4 to 8 pm. Join your fellow VFW members in the 846 Memorial Lounge on Fridays for Cards, Games, Snacks, & Camaraderie! *

* Hosts needed for 4 to 6 and 6 to 8 shifts. Sign-up on Post meeting nights.

NOW FEATURING MONTHLY STEAK NIGHT— on Fri Oct 21 **

**** Remember to order in advance by meeting night [see Commander's Column for details.]**

VFW 846 News, Notes & Special Events



Post Commander Martin Fries invites you to the monthly Post meeting at 7 p.m. on Thursday, October 13th to hear a special presentation by MAJ Hugh Yang, Military Police, Taiwan Army.

Commander Fries presented a \$1,000 check to our first scholarship awardee, Celeste Bishop, who is attending Kansas City Christian College. Celeste is the daughter of our Sr. Vice Commander, Eric Bishop and our Post Adjutant, Kim Bishop.



With the recognition of POW/MIA Day in September, the Auxiliary gave a formal presentation of the POW/MIA 'Missing Soldier table with an explanation of the meaning of each of the items of the table.

The POW/MIA Chairman was one of Ray Calore's post roles. It was a passion of his to see every POW/MIA accounted for. If you share this passion and would like to keep us updated on POW/MIA affairs, please let us know.



Auxiliary member Joy M Roth is pictured with a representative of VCP with a wagon full of food she and other Auxiliary members donated. The Veterans Community Project: Tiny Homes for Homeless Veterans is located on Troost Avenue in KCMO.

Please send pictures and stories about Post and community activities to VFW Post 846 or Jonathan Hyde, Santa Fe Express editor, at jquincyh@aol.com or 913.530.0675.

OCTOBER 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
25	26	27	28	29	30	1
2	3	4 6:30 pm PTSD Class [9550 Pflumm Rd, Lenexa KS 66215]	5	6	7 10:00 Veteran's Breakfast – [Village Inn 5800 Broadmoor St, Mission KS 66202] Post Open 4 – 8	8
9	10 Columbus Day	11 6:30 pm PTSD Class [9550 Pflumm Rd, Lenexa KS 66215]	12	13 5 p Auxiliary mtg 6 p Cmdr's Dinner 7p Post 846 meeting	14 10:00 Veteran's Breakfast Eisenhower Vigil 5-7 pm Abilene	15 9:00 am VFW Breakfast @ the Post
16	17	18 6:30 pm PTSD Class [9550 Pflumm Rd, Lenexa KS 66215]	19	20	21 10:00 Veteran's Breakfast – Post Open 4 – 8	22
23	24 	25 6:30 pm PTSD Class [9550 Pflumm Rd, Lenexa KS 66215]	26	27	28 10:00 Veteran's Breakfast – Post Open 4 – 8	29
30	31 	1	2	3	4	5

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HERE IS YOUR OPPORTUNITY TO JOIN US AT VFW POST 846...
APPLICATION — For questions about eligibility, contact svcmldr@vfwpost846ks.org

VFW MEMBERSHIP APPLICATION

vw 01/14

NAME FIRST MIDDLE LAST FRONT DATE OF BIRTH MM DD YY
 ADDRESS STREET CITY STATE ZIP HOME OF RECORD STREET CITY STATE ZIP PHONE AREA CODE NUMBER GENDER: (M) (F)
 SSN (optional) NUMBER

BRANCH OF SERVICE ☐ ARMY ☐ NAVY ☐ AIR FORCE ☐ MARINES ☐ COAST GUARD

DATES OF SERVICE: FROM TO

QUALIFYING FOREIGN SERVICE

- ☐ WORLD WAR II ☐ DESERT SHIELD/STORM
☐ OCCUPATION SERVICE ☐ BOSNIA/KOSOVO
☐ KOREAN SERVICE (1950-1954) ☐ GLOBAL WAR ON TERRORISM EXPEDITIONARY
☐ KOREA DUTY (1955 - present) ☐ AFGHANISTAN (2001-present)
☐ VIETNAM SERVICE ☐ IRAQ (2003-2011)
☐ EXPEDITIONARY OPERATIONS ☐ SSBN DETERRENT PATROL INSIGNIA
☐ HOSTILE FIRE/IMMINENT DANGER PAY

☐ NEW Post No. ☐ FORMER MEMBER ID No. NUMBER
☐ TRANSFER From Post No. NUMBER to Post No. NUMBER
 RECRUITER (please print) NAME NUMBER
 QUARTERMASTER: NAME NUMBER

MEMBERSHIP TYPE (choose one)

☐ **ANNUAL MEMBER**

Payment Authorization

You may pay by check or credit card. For payments by check, you will receive a yearly statement by mail. For credit card payments, please complete the following:

☐ I authorize the VFW to automatically charge my account \$ AMOUNT on a yearly basis to pay my Annual membership dues.

☐ I authorize the VFW to charge my account a one-time payment of \$ AMOUNT.

☐ **LIFE MEMBER**

☐ I authorize the VFW to charge my account for a one-time payment of \$ AMOUNT.

☐ **LIFE MEMBER INSTALLMENT PLAN**

☐ I authorize the VFW to automatically charge my account \$ AMOUNT to be paid in 12 monthly installment payments after my initial payment of \$45.00.

☐ I authorize the VFW to charge the \$45.00 initial payment and I understand that I will be billed for the remaining 12 monthly installment payments.

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

Please see reverse for terms and conditions of Automatic Payment and Installment Life Plans.

NATIONAL COPY

VISA

MASTERCARD

DISCOVER

AMEX

AMOUNT: \$

Exp Date

SIGNATURE

The Review Committee has performed its duties and recommends approval rejection. (signatures of Committee members below)

Committee member

Committee Member

Committee Member

Date

PLEASE SEPARATE FORMS BEFORE SIGNING

DUES PAID:

ADMISSION FEE PAID:

DATE:

Received by:

VFW PLEDGE

I do, of my own free will and accord, solemnly promise and declare that:
 I will bear true allegiance -- to the Constitution of the United States of America -- and
 I will always be loyal thereto.
 I do further solemnly promise and declare -- that I will comply with the Congressional
 Charter -- By-Laws and Ritual of this order -- and that I will always be loyal thereto --
 that I will never wrong or defraud this organization -- nor a member thereof -- nor
 permit anything to be done to either -- if it is in my power to prevent it.
 I will never propose for membership -- any person not eligible -- nor one whom I know
 to be unworthy.
 I will never make known to anyone -- not authorized to receive it -- any of the work of
 this order.
 Should my affiliation -- with the Veterans of Foreign Wars of the United States -- cease
 in any way -- I will consider this pledge -- as binding outside of the order -- as though
 I had remained a member of same.
 All this I promise and pledge -- upon the honor of a true comrade -- and a citizen of
 our great republic.

CERTIFICATION (See Sec. 104 By-Laws)



I attest that I am a citizen or national of the United States, that my Campaign Service was honorable, that I have
 never subsequently been discharged from military service under dishonorable conditions. I also certify that (1) I
 am entitled to a campaign ribbon or medal authorized by the U.S. Government based on my overseas service or
 (2) I have served overseas in Korea or, I have received Imminent Danger or Hostile Fire Pay. I further give authority
 to the Veterans of Foreign Wars to verify honorable overseas service entitling me to membership.

DATE:

SIGNATURE:

\$1.00 of your membership dues goes towards your VFW magazine subscription.

**Thank You for your
 Membership and Support of
 SANTA FE TRAIL POST 846
 VETERANS of FOREIGN WARS
 Please stay involved
 AND WE'LL SEE YOU SOON !**



Questions? Please call (913) 735-3125

Here is your opportunity to participate in POST 846 as a member of the Auxiliary.

If you have questions about the Application or your Eligibility contact the Post.

VFW AUXILIARY MEMBERSHIP / MEMBER TRANSFER APPLICATION

Recruited/Recommended by: _____ Recruiter Member ID _____

Auxiliary No. _____ City _____ State _____ Member ID (If already a member) _____

☐ Annual Membership ☐ Life Membership

☐ Rejoin Membership Rejoined Previous Member ID No. _____ Previous Auxiliary _____

☐ Member at Large in Department of _____ ☐ Member at Large - VFW Auxiliary National Headquarters

THESE FIELDS REQUIRED

Name _____ Date of Birth _____

Address _____ ☐ Male ☐ Female

City _____ State _____ ZIP _____

Phone _____ Email _____

☐ **POST-AFFILIATED** (*Must be a member to the VFW Post affiliated with the Auxiliary to which you are applying.)

Relationship _____ to Eligible Veteran* _____ VFW Membership ID _____

☐ **LIFE MEMBER TRANSFER** Previous Auxiliary _____

☐ **ANNUAL TRANSFER** Previous Auxiliary _____ ☐ Paying ☐ Nonpaying

☐ **ANNUAL TRANSFER CONVERTING TO LIFE** (Fill out Life Membership information below.) Previous Auxiliary _____

THESE FIELDS REQUIRED

☐ **NON-AFFILIATED** (*Veteran is not a member of the VFW Post affiliated with the Auxiliary to which you are applying.)

Relationship _____ to Eligible Veteran* _____ VFW Post (If applicable) _____

Name of campaign ribbons or medals: _____

Dates of Service: _____ to _____ Location: _____

Investigating Committee Signatures

1 X _____ 2 X _____ 3 X _____

Per Section 102 of the National Bylaws. Rejected Accepted Meeting Date _____ Obligated Date _____

LIFE MEMBERSHIP ONLY ☐ Check here if this is a gift.
Credit cards may **NOT** be used for initial payment of Annual Dues.

☐ Cash ☐ Check ☐ Visa ☐ MasterCard ☐ Discover ☐ AMEX

Life Membership Fee _____

Name on credit card _____

Billing address for card _____

City _____ State _____ ZIP _____

Credit Card No. _____

CVV Code _____ Exp. Date _____

Signature X _____ Date _____

LIFE MEMBERSHIP ONLY

☐ ACH (Bank withdrawal)

Name of Bank _____

Bank Routing No. _____

Account No. _____

Attach voided check HERE.
(Required)

LIFE MEMBERSHIP FEES

Life Membership fees are not refundable.

Attained age by 12/31 of year applying for Life Membership.

Through 20	\$253
21-25	\$242
26-30	\$230
31-35	\$219
36-40	\$213
41-45	\$201
46-50	\$196
51-55	\$184
56-60	\$173
61-65	\$161
66-70	\$150
71-75	\$132
76-80	\$109
81-85	\$86
86-90	\$69
91 and over	\$58

OBLIGATION In the presence of Almighty God and the members of this organization here assembled, I do of my own free will and accord, solemnly promise that I will never wrong or defraud this organization nor a member thereof nor permit either to be wronged if in my power to prevent it. I will never propose for membership any person not eligible, according to our Bylaws. I further state that I believe in God. I will be faithful to the United States of America, obedient to the laws and loyal to the Flag. Should my membership with this organization cease in any way, I will consider this obligation as binding outside of the organization as though I had remained a member. I do so promise.

I attest that I am at least 16 years of age. I further state that I believe in God. I pledge to comply with the National Bylaws of the Veterans of Foreign Wars of the United States Auxiliary. I attest I am not eligible for membership in the VFW. I further attest that the above is true and correct to the best of my knowledge, including my stated relationship to the Veteran.

Signature X _____ (Must be signed by all members.) Date _____