



# ***SANTA FE EXPRESS***

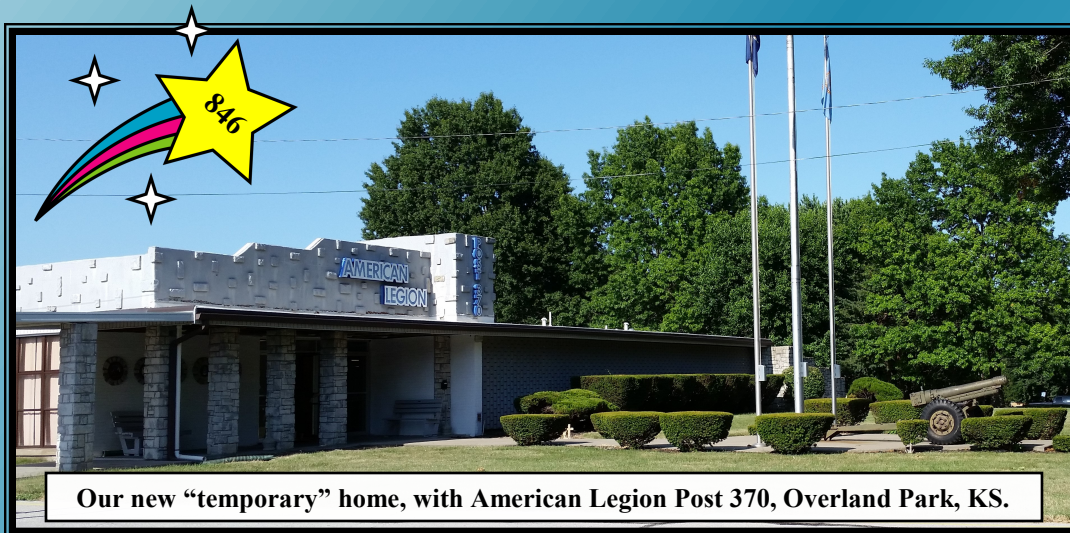
## **NEWSLETTER — VFW POST 846**

7500 W. 75th St.  
OVERLAND PARK, KANSAS — (913) 735-3127



# **AUGUST 2020**

# **ATTENTION!**



Our new “temporary” home, with American Legion Post 370, Overland Park, KS.

**RAY  
CALORE  
EDITOR**

**Read your Newsletter.  
It's all Good !**

(P.S. — There is an application inside so you can help rebuild our programs when this COVID thing is all over. Thank you !)

Post Website: [www.vfwpost846ks.org](http://www.vfwpost846ks.org)

Facebook link: [VFW Post 846](#)



# **THINK MEMBERSHIP!**



**COMMANDER's COLUMN..... "Principles Above Personalities" ...MARTIN FRIES, Commander**

Comrades, we have officially moved out of our building and moved all our items we wanted to keep into storage. Our next meeting will be at our temporary site on 13 AUG at 7pm, located at the American Legion, 7500 W 75<sup>th</sup> St. until we determine what we would like to do for our permanent meeting location. Very busy month with the move and I would like to thank Eric Bishop, Kim Bishop, Lane Smith, Jack Hiles, Larry Fries and all the other members who helped with the move. Next month we will be discussing where we would like to make our permanent home for our meetings. So please let your voice be heard and attend our next meeting. We will not be having our normal get-together with dinner before the meeting, but still come early and enjoy our fellowship. We will be able to use the canteen at the Legion before our meeting.

**...Martin Fries, Post Commander**



**FROM YOUR 846 AUXILIARY...**

**...DANA PFLUIMM, President**

Dear Sisters and Brothers, The Post home has been sold and I am so glad we held our last meeting there. Everyone has so many memories of the building. We did give it a proper goodbye and I am sure all of us will miss it. Let's give the American Legion 370 our full support for their events and dinners. This is great opportunity for us to work together and strengthen our friendship.

We have a lot going on. The Mid Summer meeting (The School of Instruction) will be held in Russell on Aug. 7-9. Friday night will be the Council of Administration meeting starting at 7:00, on Saturday, the Conference meetings will start at 8:30 and will end around 5:00. On Sunday at 8:30, there will be a meeting and a question and answer period, You can either go to Russell or attend via ZOOM. Send Janice Criswell an email at [jcriswell@vfwauxiliary.org](mailto:jcriswell@vfwauxiliary.org) and tell her if you plan to use ZOOM. That way your name will be put into the waiting room.

The 2nd District School Of Instruction will be held on Sat., Sept 12 at Post 1980 in Emporia. The address is 932 Graphic Arts Rd. The meeting starts at 10:00. And again, we can either travel to Emporia or use ZOOM.

Because of COVID we are going to have our Auxiliary meeting on August 13, at 7:00 via ZOOM again. [Click here](#) for the invite link to the ZOOM meeting..

Please be careful and wear your masks if you venture outside. All of you are very important so stay safe. May God Bless you and yours.

**...President DANA**

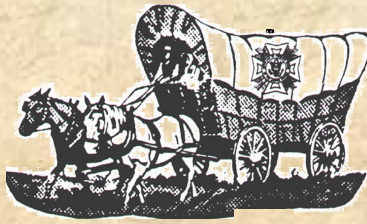
**KANSAS COMMISSION ON VETERANS AFFAIRS — "OPERATION RECOGNITION"**

The State of Kansas sponsors **"Operation Recognition"** to honor World War II and Korean era veterans who left school to join the military and never received a high school diploma. In recognition of their outstanding contribution, The Kansas Commission on Veterans Affairs Office, through a program called "Operation Recognition" for WW II and Korean War Veterans, is working with schools, cities, and service organizations to award **Honorary High School Diplomas** to qualifying WW II and Korean War Veterans. This is a small, overdue gesture of our society's gratitude for the sacrifice these individuals made in the name of freedom. (For more information, contact KCVA, (800) 513-7731).





# AUGUST 2020



**VETERANS of FOREIGN WARS**  
SANTA FE TRAIL POST 846  
Meet at 7500 W. 75th St., OVERLAND PARK, KS 66204

\*New Phone: (913) 735-3127  
[www.facebook.com/vfwpost846](https://www.facebook.com/vfwpost846)  
Website [www.vfwpost846ks.org/](http://www.vfwpost846ks.org/)

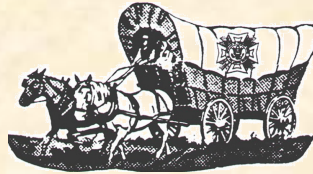
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
					<b>KARAOKE</b>	
			<b>BINGO AT LEGION 370</b>	<b>PURPLE HEART Day, August 7.</b>	<b>VFW Mid-Summer Instruction at Russell Post 6240 , or ZOOM.</b>	
9	10	11	12	13	14	15
<b>VFW State Mid-Summer continues at Russell , KS Post 6240.</b>			<b>BINGO AT LEGION 370</b>	<b>VFW 846 Meetings at Legion 370 7pm</b>	<b>Legion KARAOKE</b>	
16	17	18	19	20	21	22
			<b>BINGO AT LEGION 370</b>		<b>Legion KARAOKE</b>	
23	24	25	26	27	28	29
<b>Amer. Legion SUNDAY BREAKFAST 8:30 — 11am All-You-Can-Eat</b>			<b>BINGO AT LEGION 370</b>		<b>Legion KARAOKE</b>	
30	31					



## VFW POST 846 and AUXILIARY MEETINGS ON THURSDAY, AUGUST 13, 7pm.

Meet at American Legion 370,  
75th & Conser.

NOTE: Auxiliary may ZOOM,  
check the link in the Aux. Pres. column.



## On August 2, 1990 Iraq invaded Kuwait

OPERATION  
DESERT SHIELD  
30TH ANNIVERSARY  
1990 - 2020

### CHAPLAIN'S REPORT...

**LANE SMITH**



Barbara A. Nunnemacher, 69, La Cygne, KS passed on July 9, 2020, due to a stroke. Barbara had been Auxiliary president of 846, and was also Second District president. Our condolences go out to husband George and family.

Who do you know that is suffering from either health issues or otherwise? We at VFW Post 846 are always concerned for the well-being of our membership. When we do not hear from the membership we have to assume all is well. Recently the reports we have received have all been good. Please remember we are here in time of your need.

**Be well and stay safe. ...Chaplain LANE**

### V.A. Hospital Report...

**CHRISTINE & DANA**



Once again we are "on hold" for our V.A. Hospital visits. But I am glad the VA is working hard to keep the veterans safe. We will send gift cards to the occupational therapists so they can purchase things to help keep patients busy. Until next month, please keep those hospitalized veterans in your thoughts and prayers.

**...Chris Anderson,  
Hospital Chairperson**

## KISS THE BOYS GOODBYE

HOW THE UNITED STATES  
BETRAYED ITS OWN POWs  
IN VIETNAM



MONIKA JENSEN-STEVENSON  
& WILLIAM STEVENSON  
AUTHOR OF A MAN CALLED INTREPID

### POW/MIA REPORT...

**RAY CALORE, Chairman**

← This book — *Kiss The Boys Goodbye* — has been around for a while, and it's a very good basis for learning the POW/MIA issue. The award-winning authors have testified at the Senate Select Committee Hearings on POW/MIA.

When you read the book, please let me know what you think about it. Thanks!



DOGS WERE RESPONSIBLE  
FOR SAVING 10,000  
AMERICAN LIVES DURING  
THE VIETNAM WAR



## NATIONAL PURPLE HEART DAY

August 7th  
Purple Heart Day



*"I shall make it the most agreeable part of my duty to study Merit, and reward the brave and deserving."* —

George Washington



**LIFE WITH PTSD.** — The regular meetings have reconvened every Tuesday at 6:30pm. Join Norm Holle, Mike Martin and their team at VFW Post 7397, 96th & Pflumm, Lenexa.

### ANSWER to March's TRIVIA QUESTION...

There are ten U.S. Army bases named after Confederate generals.

### TRIVIA QUESTION OF THE MONTH...

Which U.S. destroyer was involved in the "Gulf of Tonkin" incident, August 2, 1964?

How long is this social distancing supposed to last? My wife keeps trying to come in the house.

## ACTIVITIES FOR AMERICAN LEGION POST 370 75th & CONSER, OVERLAND PARK, KS

# 370 BINGO



**WEDNESDAYS and  
FRIDAYS**

**TACOS &  
MARGARITAS  
EVERY TUESDAY**

**TEXAS HOLD'EM  
EVERY WEDNESDAY**

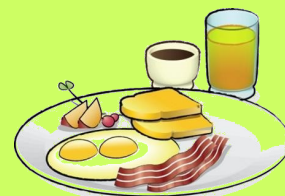
**WING NIGHT  
EVERY THURSDAY**



**KARAOKE  
NIGHT**  
Every Friday  
at the Legion

**SUNDAY BREAKFAST**  
August 23rd  
0830 — 1100


All you  
can eat !



**THIS IS YOUR OPPORTUNITY TO JOIN US AT VFW POST 846...**  
**APPLICATION — For questions about eligibility, contact [svcmdr@vfwpost846ks.org](mailto:svcmdr@vfwpost846ks.org)**

VFW MEMBERSHIP APPLICATION				ver. 01/14
NAME <small>FIRST MIDDLE LAST</small> _____		EMAIL _____	DATE OF BIRTH _____	
ADDRESS _____		HOME OF RECORD _____	PHONE _____	GENDER: (M) (F) _____
CITY _____	STATE _____	ZIP _____	CITY _____	STATE _____
BRANCH OF SERVICE <input type="checkbox"/> ARMY <input type="checkbox"/> NAVY <input type="checkbox"/> AIR FORCE <input type="checkbox"/> MARINES <input type="checkbox"/> COAST GUARD		MEMBERSHIP TYPE (choose one)		
DATES OF SERVICE: _____		<input type="checkbox"/> <b>ANNUAL MEMBER</b> <small>Payment Authorization You may pay by check or credit card. For payments by check, you will receive a yearly statement by mail. For credit card payments, please complete the following:</small>		
<b>QUALIFYING FOREIGN SERVICE</b> <input type="checkbox"/> WORLD WAR II <input type="checkbox"/> DESERT SHIELD/STORM <input type="checkbox"/> OCCUPATION SERVICE <input type="checkbox"/> BOSNIA/KOSOVO <input type="checkbox"/> KOREAN SERVICE (1950-1954) <input type="checkbox"/> GLOBAL WAR ON TERRORISM EXPEDITIONARY <input type="checkbox"/> KOREA DUTY (1955 - present) <input type="checkbox"/> AFGHANISTAN (2001-present) <input type="checkbox"/> VIETNAM SERVICE <input type="checkbox"/> IRAQ (2003-2011) <input type="checkbox"/> EXPEDITIONARY OPERATIONS <input type="checkbox"/> SSBN DETERRENT PATROL INSIGNIA <input type="checkbox"/> HOSTILE FIRE/IMMINENT DANGER PAY		<input type="checkbox"/> I authorize the VFW to automatically charge my account \$ _____ on a yearly basis to pay my Annual membership dues. <input type="checkbox"/> I authorize the VFW to charge my account a one-time payment of \$ _____.		
<b>TRANSFER</b> From Post No. _____ to Post No. _____ <small>transfer complies with Sec. 107</small> RECRUITER (please print) _____ <small>name member no.</small>		<input type="checkbox"/> <b>LIFE MEMBER</b> <input type="checkbox"/> I authorize the VFW to charge my account for a one-time payment of \$ _____. <input type="checkbox"/> <b>LIFE MEMBER INSTALLMENT PLAN</b> <input type="checkbox"/> I authorize the VFW to automatically charge my account \$ _____ to be paid in 11 monthly installment payments after my initial payment of \$45.00. <input type="checkbox"/> I authorize the VFW to charge the \$45.00 initial payment and I understand that I will be billed for the remaining 11 monthly installment payments.		
QUARTERMASTER: _____		<small>PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE. Please see reverse for terms and conditions of Automatic Payment and Installment Life Plans.</small>		

NATIONAL COPY  
☐ AMEX  
☐ DISCOVER  
☐ VISA  
☐ MASTERCARD  
 card no. \_\_\_\_\_  
 Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
 AMOUNT: \$ \_\_\_\_\_  
 SIGNATURE: \_\_\_\_\_

Received from _____ Post No. _____ City and State _____ \$ _____ Date: _____ (circle one) CASH CHECK VISA MASTERCARD DISCOVER AMEX	<p>The Review Committee has performed its duties and recommends _____ approval _____ rejection. (signatures of Committee members below)</p> <table style="width:100%;"> <tr> <td style="width: 33%;">Committee member _____</td> <td style="width: 33%;">Committee Member _____</td> <td style="width: 33%;">Committee Member _____</td> </tr> <tr> <td></td> <td></td> <td>Date _____</td> </tr> </table> <p align="center"><b>PLEASE SEPARATE FORMS BEFORE SIGNING</b></p> <p>DUES PAID: _____ ADMISSION FEE PAID: _____ DATE: _____ Received by: _____</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p align="center"><b>VFW PLEDGE</b></p> <p>I do, of my own free will and accord, solemnly promise and declare that:            I will bear true allegiance -- to the Constitution of the United States of America -- and I will always be loyal thereto.            I do further solemnly promise and declare -- that I will comply with the Congressional Charter -- By-Laws and Ritual of this order -- and that I will always be loyal thereto -- that I will never wrong or defraud this organization -- nor a member thereof -- nor permit any wrong to be done to either -- if it is in my power to prevent it.            I will never propose for membership -- any person not eligible -- nor one whom I know to be unworthy.            I will never make known to anyone -- not authorized to receive it -- any of the work of this order.            Should my affiliation -- with the Veterans of Foreign Wars of the United States -- cease in any way -- I will consider this pledge -- as binding outside of the order -- as though I had remained a member of same.            All this I promise and pledge -- upon the honor of a true comrade -- and a citizen of our great republic.</p> </div> <div style="width: 45%;"> <p align="center"><b>CERTIFICATION (See Sec. 104 By-Laws)</b></p> <p align="center"></p> <p>I attest that I am a citizen or national of the United States, that my Campaign Service was honorable, that I have never subsequently been discharged from military service under dishonorable conditions. I also certify that (1) I am entitled to a campaign ribbon or medal authorized by the U.S. Government based on my overseas service or; (2) I have served overseas in Korea or; I have received Imminent Danger or Hostile Fire Pay. I further give authority to the Veterans of Foreign Wars to verify honorable overseas service entitling me to membership.</p> <p>DATE: _____</p> <p>SIGNATURE: _____</p> <p align="right; font-size: small;">\$1.98 of your membership dues goes towards your VFW magazine subscription.</p> </div> </div>	Committee member _____	Committee Member _____	Committee Member _____			Date _____
Committee member _____	Committee Member _____	Committee Member _____					
		Date _____					



**Thank You for your  
 Membership and Support of  
 SANTA FE TRAIL POST 846  
 VETERANS of FOREIGN WARS  
 Please stay involved  
 AND WE'LL SEE YOU SOON !**



**For assistance, please call (913) 735-3125 3535-3127**