



VFW Post 846 Official BBQ Challenge Application
KCBS Sanctioned Event/State Qualifier
April 20 & 21, 2018 75 Team Limit
A Fundraiser to Benefit Veterans & Their Families
All Proceeds to Benefit VFW Post 846



Team Name _____ # of Members _____

Team Head Cook _____ KCBS # _____

Address: _____

Daytime Phone _____ Cell Phone _____

e-Mail Address _____

Size of Camper/RV (If Applicable) _____

Special Requests _____

	Early Bird	
<input type="checkbox"/> Regular Contest Space (20 x 20)	\$200	\$250
<input type="checkbox"/> Large Contest Space (20 x 50 – RV's & Trailers)	\$225	\$275
<input type="checkbox"/> Electrical Hookup (20 Amp Service, Standard Plug)		\$50
<input type="checkbox"/> Port-A-Pottie (for your space)		\$95
<input type="checkbox"/> Sausage Contest		\$25
<input type="checkbox"/> Dessert Category		\$25
<input type="checkbox"/> Friday Night Open Contest		N/C
<input type="checkbox"/> Hot Wing Contest		\$25
<input type="checkbox"/> Additional Donation to VFW Post 846		\$\$\$
T-Shirts S _____ M _____ L _____ XL _____ 2XL _____		\$15
Extended Size T-Shirts 3XL _____ 4XL _____		\$17
Women's T-Shirts S _____ M _____ L _____ XL _____		\$16
Women's Extended Sizes 2XL _____ 3XL _____		\$19
10 th Annual Competition Pin (1 included in contestant packet)		\$5
<input type="checkbox"/> Late Fee – Payment After April 1, 2017		\$100
Early Bird Registration Ends February 25, 2018		Total: <input style="width: 100px; height: 20px;" type="text"/>

Payment Type: **Entries Received Without Payment Will Be Returned**

- Check, Cashier's Check, or Money Order, Made Payable to VFW Post 846
- Credit Card (Visa, MasterCard, Discover, American Express)
- PayPal (Attach a Copy of the Receipt)

Card Number _____

Expiration date _____ CVV _____ Billing Zip Code _____

Name on Card _____

Mailing Address:

VFW Post 846

Attn: BBQ Chairman

8804 Grant Avenue

Overland Park, KS 66212

Phone: 913-648-4991

Fax: 913-648-7222



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April 20 & 21, 2018 - Terms and Conditions



- 1) MUST BE 18 OR OLDER TO PARTICIPATE
- 2) THIS IS A RAIN OR SHINE EVENT
- 3) Each team must have a current Class B fire extinguisher
- 4) RV's and Campers are welcome; they must fit in the space reserved. Each team must be self-contained; there will not be any space between your space and the space next to you
- 5) Electrical hookups (sign-up required) and water available; generators are allowed
 - a. **Electric Service is 1-20amp Standard Plug**
- 6) Entry includes parking of only one vehicle in your team space; it cannot be moved until the event is over. Due to safety concerns, there is absolutely **no vehicle movement allowed** during the event, beginning 5pm Friday, April 20, 2018
- 7) Teams shall keep their spaces clean of litter and trash throughout the event, including the disposal of cigarettes
- 8) All trash must be properly bagged and placed at the front of your space for pick-up; if not placed at front of space, team is responsible for placing in the dumpsters
- 9) There is a **\$35 NSF** fee for all returned checks. This fee plus the entry fee must be paid in full with cash or cashier's check prior to the event
- 10) Cancellation policy: 100% prior to 4 weeks, 50% 4 – 2 weeks prior, no refund within 2 weeks of the event. Extenuating circumstances will be evaluated on a case by case basis.

Waiver of Liability: In consideration of your accepting this entry, I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have again the Veterans of Foreign War Post 846, its officers, representatives, successors, and assigns for any and all injuries suffered by me in this event. Further, I hereby grant full permission to the Veterans of Foreign Wars Post 846 or agents authorized by them to use any photographs, videotapes, motion pictures, recordings and any other records of this event for any legitimate purpose.

Signature of Head Cook _____ Date _____

Names & Signatures of Additional Team Members

_____ Date _____

_____ Date _____

_____ Date _____

_____ Date _____

_____ Date _____

For Office Use Only

Team # _____ Date Rcv'd _____ Amt Pd _____ Space # _____